

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-166

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 45-166** APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Ashley Upper Irrigation Co. (Alta Ditch) -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Ashley Upper Irrigation Company (Alta Ditch)  
ADDR: 44 West 100 North  
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: |PRIORITY: / /1874|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF: [ ]|ELEC/PROOF: |CERT/WUC: 06/17/1963|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-8 ]|MAP: [\* ]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 18.8819 cfs

SOURCE: Ashley Creek (Alta Ditch)

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 1990 ft E 570 ft from SW cor, Sec 32, T 3S, R 21E, SLBM  
Diverting Works: Alta Ditch

Source: Ashley Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220760.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1421.6 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 05 T	4S R 21E SLBM *									* 5.3000		4.0000		*				*	9.3000
Sec 06 T	4S R 21E SLBM *					*				*				*				*	9.2000
Sec 07 T	4S R 21E SLBM *					*	27.9000	7.3000	19.3000*					*20.2000	18.5000	28.9000	19.6000*		141.7000
Sec 18 T	4S R 21E SLBM *		0.2000		3.0000	*31.7000	5.2000	26.1000	*				12.8000	*24.5000	1.2000	36.6000	17.6000*		158.9000
Sec 19 T	4S R 21E SLBM *	*11.5000	7.3000	7.4000	39.0000	*34.0000	26.6000	19.6000	20.0000*				*				*		165.4000
Sec 20 T	4S R 21E SLBM *	1.7000		15.7000	*				*36.1000			11.0000	*				*		64.5000
Sec 29 T	4S R 21E SLBM *	*16.2000	29.3000		7.9000	*15.4000	0.9000	32.0000	1.2000*		18.3000		24.3000	*39.0000	2.9000	39.1000	11.6000*		238.1000
Sec 32 T	4S R 21E SLBM *	3.6000	14.7000	29.3000		*23.8000	19.4000	21.5000	*	0.6000	9.3000			*30.8000	31.2000	33.7000	37.9000*		255.8000
Sec 33 T	4S R 21E SLBM *			11.0000	*				*17.4000			35.5000	15.5000*			0.1000	*		79.5000
Sec 04 T	5S R 21E SLBM *	*36.2000		1.8000	15.1000	*33.2000	3.1000	24.5000	0.3000*				*				14.0000*		128.2000
Sec 05 T	5S R 21E SLBM *				*	9.0000	29.6000		*				*				*		38.6000
Sec 09 T	5S R 21E SLBM *				*	3.7000	24.0000	3.2000	37.2000*				*	7.5000			*		75.6000
Sec 10 T	5S R 21E SLBM *				*				*27.7000	26.4000		2.7000*					*		56.8000
																		GROUP ACREAGE TOTAL:	1421.6000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
High Line Canal Company

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OTHER COMMENTS\*\*\*\*\*

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FLOW: The diversion rate limitation of Water Right No. 45-166 is established as 18.8819 cfs as indicated on this claim. However, if regulation and proportional distribution of stream flow is required among all rights with a priority date of 1874, Water Right No. 45-166 is then limited to a diversion rate equal to 3.15% of the adjusted natural flow of Ashley Creek. The adjusted natural flow of Ashley Creek is determined by the total of the natural flow of Ashley Creek, minus the water diverted into the Pitt Ditch.  
(Civil #483, WUC`s 45-436, 438, 439, 440, 442, 443 and 5445.)

Diversion under claims 165, 166, 5109 and 5212 is based on a flow of 32.7% of the natural flow of Ashley Creek. (Civil Decree #18)

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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